Approved for use through 03/31/2007. OMB 0651-0031

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TENSION OF TIME LINDER 37 CED 4 420(4) OR EXTENSION OF TIME UNDER 37 CFR 1.136(a) FY 2006

| (Fees pursuant to the Consolidated Appropriations Act, 20  | 202                       | 2022(200696)                    |                               |  |  |  |  |
|--|---------------------------|---------------------------------|-------------------------------|--|--|--|--|
| Application Number 10/615,158-Conf. #  | Filed                     | led July 7, 2003                |                               |  |  |  |  |
| For EPA AND DHA ENRICHED OMEGA-3 SUPPLEMENT FOR THE TREATMENT OF DRY EYE. MEIBOMIANITIS AND XEROSTOMIA           |                           |                                 |                               |  |  |  |  |
| Art Unit 1618  |                           | Examiner                        | Z. A. Fay                     |  |  |  |  |
| This is a request under the provisions of 37 CFR 1.136 dentified application.                                    |                           | ,                               |                               |  |  |  |  |
| The requested extension and fee are as follows (check  | _                         |                                 |                               |  |  |  |  |
| One month (37 CFR 1.17(a)(1))  | <u>Fee</u><br>\$120       | Small Entity Fee<br>\$60        | \$<br>                        |  |  |  |  |
| X Two months (37 CFR 1.17(a)(2))   | \$450                     | \$225                           | \$ 225.00                     |  |  |  |  |
| Three months (37 CFR 1.17(a)(3))   | \$1020                    | \$510                           | \$                            |  |  |  |  |
| Four months (37 CFR 1.17(a)(4))  | \$1590                    | \$795                           | \$                            |  |  |  |  |
| Five months (37 CFR 1.17(a)(5))  | \$2160                    | \$1080                          | \$                            |  |  |  |  |
| The Director has already been authorized to charge any Deposit Account Number 04-1105                            | y fees which m            |                                 | dit any overpayment, to       |  |  |  |  |
| I am the applicant/inventor.   |                           |                                 |                               |  |  |  |  |
| assignee of record of the entire Statement under 37 CFR 3.   |                           |                                 | <b>3)</b> .                   |  |  |  |  |
| attorney or agent of record. Re-   | gistration Num            | ber29,325                       |                               |  |  |  |  |
| attorney or agent under 37 CFR   | R 1.34.                   |                                 |                               |  |  |  |  |
| Registration number if acting und  | ier 37 CFR 1.34           |                                 | ·                             |  |  |  |  |
| Signature  |                           | Decem                           | nber 26, 2006<br>Date         |  |  |  |  |
| •  |                           |                                 | Date                          |  |  |  |  |
| Ralph A. Loren Typed or printed name   | Telept                    | Telephone Number                |                               |  |  |  |  |
| NOTE: Signatures of all the inventors or assignees of record of the enthan one signature is required, see below. | itire interest or their i | representative(s) are required. | Submit multiple forms if more |  |  |  |  |

| I hereby certify | that this paper (along wi | h any paper referred to a | s being attached or en- | closed) is being dep | asited with the U.S. P | ostal Service a |
|------------------|---------------------------|---------------------------|-------------------------|----------------------|------------------------|-----------------|
|                  |                           | S, on the date showy be   |                         |                      |                        |                 |
| Lighteen man, t  | 303110. 21003100          | 3, 01 dia 0515 di 017 00  | 1/2 00040 440           | are saled w.         |                        |                 |
| MS Amendmer      | nt, Commissioner for Pati | nts, P.O. Box 1450, Alex  | BODO 8, VA 22343-145    | 2 <b>2</b>           |                        |                 |

Dated: December 26, 2006

Signature: Ablus auduble (Dellna Andriolo)

12/29/2006 WASFAW1 00000089 041105 10615158 225.00 DA